#### ಸಾಮಾನ್ಯ ಷರತ್ತುಗಳು

- 1. ಮೂಲ ವೇತನದ ಜೊತೆಗೆ ತುಟ್ಟ ಭತ್ಯೆ, ಮನೆ ಬಾಡಿಗೆ ಭತ್ಯೆ, ನಗರ ಪರಿಹಾರ ಭತ್ಯೆ, ಭವಿಷ್ಯ ನಿಧಿ ಕೊಡುಗೆ, ಗ್ರಾಚ್ಯೂಟಿ, ವೈದ್ಯಕೀಯ ಸೌಲಭ್ಯ, ಸಾಮೂಹಿಕ ವಿಮೆ ಮುಂತಾದವುಗಳನ್ನು ನಿಗಮದ ಸಂಬಂಧಪಟ್ಟ ನಿಯಮಾವಳಿಗನುಸಾರವಾಗಿ ನೀಡಲಾಗುವುದು.
- 2. ಅರ್ಜಿದಾರರ ವಯಸ್ಸನ್ನು ದಿ: 31.03.2020ಕ್ಕೆ ಪರಿಗಣಿಸಲಾಗುವುದು.
- 3. ಕೇಂದ್ರ ಅಥವಾ ರಾಜ್ಯ ಸರ್ಕಾರ, ಸಾರ್ವಜನಿಕ ಉದ್ಯಮ, ಅರೆ ಸರ್ಕಾರಿ ಉದ್ಯಮಗಳಲ್ಲಿ ಕೆಲಸ ನಿರ್ವಹಿಸುತ್ತಿರುವವರು ತಮ್ಮ ಮೇಲಾಧಿಕಾರಿಗಳ / ಇಲಾಖಾ ಮುಖ್ಯಸ್ಥರ ಮೂಲಕ ಅರ್ಜಿಯನ್ನು ಸಲ್ಲಿಸಬೇಕು.
- 5. ನಿಗದಿತ ಅರ್ಜಿ ನಮೂನೆಗಳನ್ನು ಪಡೆಯಲಿಚ್ಛಿಸುವವರು ನಿಗಮದ ವೆಬ್ಸೈಟ್ www.ksiidc.com ನಿಂದ ಡೌನ್ಲೋಡ್ ಮಾಡಿಕೊಂಡು ಪಡೆಯತಕ್ಕದ್ದು. ನಿಗದಿತ ಅರ್ಜಿ ನಮೂನೆಯಲ್ಲಿ ಪೂರ್ಣ ವಿವರಗಳೊಂದಿಗೆ ಪಾಸ್ಪರ್ಪರ್ಟ್ ಅಳತೆಯ 2 ಭಾವಚಿತಗಳನ್ನು ಮತ್ತು ಸಂಬಂಧಪಟ್ಟ ದೃಢೀಕರಿಸಿದ ಪ್ರಮಾಣ ಪತ್ರಗಳೊಂದಿಗೆ ಎಲ್ಲಾ ದಾಖಲೆ ಪತ್ರಗಳನ್ನು ವ್ಯವಸ್ಥಾಪಕ ನಿರ್ದೇಶಕರು, ಕರ್ನಾಟಕ ರಾಜ್ಯ ಕೈಗಾರಿಕಾ ಮತ್ತು ಮೂಲಸೌಲಭ್ಯ ಅಭಿವೃದ್ಧಿ ನಿಗಮ ನಿಯಮಿತ (ಕೆಎಸ್ಐಐಡಿಸಿ), "ಖನಿಜ ಭವನ", 49, ರೇಸ್ಕೋರ್ಸ್ ರಸ್ತೆ, ಬೆಂಗಳೂರು 560 001 ಇವರ ವಿಳಾಸಕ್ಕೆ ದಿ: 30.04.2020ರೊಳಗೆ ತಲುಪಿಸತಕ್ಕದ್ದು. ಸಂದರ್ಶನದ ಸಮಯದಲ್ಲಿ ಸಾಕ್ಷಿಯಾಗಬೇಕಾದ ಮೂಲ ದಾಖಲೆಗಳು:
- ಎ) ಶೈಕ್ಷಣಿಕ ಪ್ರಮಾಣ ಪತ್ರ
- ಬಿ) ಅನುಭವ ಪ್ರಮಾಣ ಪತ್ರ
- ಸಿ) ಪರಿಚ್ಛೇದ 371(ಜೆ) ಹೈದರಾಬಾದ್–ಕರ್ನಾಟಕ ಪ್ರಮಾಣ ಪತ್ರ
- ಡಿ) ಜಾತಿ ಪ್ರಮಾಣ ಪತ್ರ
- ಇ) ಗ್ರಾಮೀಣ ಅಭ್ಯರ್ಥಿ ಪ್ರಮಾಣ ಪತ್ರ
- ಎಫ್) ಕನ್ನಡ ಸಾಧಾರಣ ಪ್ರಮಾಣ ಪತ್ರ
- 6. ನಿಗದಿತ ನಮೂನೆಯಲ್ಲಿ ಇಲ್ಲದ, ಅಪೂರ್ಣವಾದ ಮತ್ತು ಅಗತ್ಯ ದಾಖಲೆಗಳಿಲ್ಲದೆ ಬರುವ ಅರ್ಜಿಗಳನ್ನು ತಿರಸ್ಕರಿಸಲಾಗುವುದು.
- 7. ಎಲ್ಲಾ ವಿಷಯಗಳಲ್ಲೂ ನಿಗಮದ ತೀರ್ಮಾನವೇ ಅಂತಿಮವಾಗಿರುತ್ತದೆ.
- 8. ಕರ್ನಾಟಕ ಸರ್ಕಾರದಲ್ಲಿ ಪ್ರಚಲಿತದಲ್ಲಿರುವ ಹೈದ್ರಾಬಾದ್–ಕರ್ನಾಟಕ (ಕಲ್ಯಾಣ ಕರ್ನಾಟಕ) ಮೀಸಲಾತಿಯ ನಿಯಮಗಳನ್ನು ಈ ಹುದ್ದೆಗಳನ್ನು ಭರ್ತಿ ಮಾಡಿಕೊಳ್ಳಲು ಅನುಸರಿಸಲಾಗುವುದು.
- 9. ಮೇಲೆ ತಿಳಿಸಿರುವಂತೆ ವಿದ್ಯಾರ್ಹತೆ ಮತ್ತು ಅನುಭವ ಇರುವ ಅಭ್ಯರ್ಥಿಗಳು ಮಾತ್ರ ಅರ್ಜಿಗಳನ್ನು ಸಲ್ಲಿಸತಕ್ಕದ್ದು. ನಿಗದಿತ ವಿದ್ಯಾರ್ಹತೆ, ವಯೋಮಿತಿ ಮತ್ತು ಅನುಭವ ಇಲ್ಲದಿರುವ ಅಭ್ಯರ್ಥಿಗಳ ಅರ್ಜಿಗಳನ್ನು ತಿರಸ್ಕರಿಸಲಾಗುವುದು.

ಸಹಿ/– ವ್ಯವಸ್ಥಾಪಕ ನಿರ್ದೇಶಕರು



# Karnataka State Industrial & Infrastructure Development Corporation Limited (KSIIDC)

'KHANIJA BHAVAN', 4<sup>th</sup> Floor, East Wing No.49, Race Course Road, Bangalore – 560 001, Karnataka

Ph.: 080-22258131-3 Fax: 080-22255740 email: info@ksiidc.com website: www.ksiidc.com

| 1. Name of Applicant: (in block letters) |  |
|--|--|
| 2. Post applied for                      |  |
| 3. Advertisement Ref. No. & Date         |  |
| 4. Landline / Mobile No                  |  |

## PERSONAL BACKGROUND

| 1. Name in full (in block letters)                               |                        |
|--|------------------------|
| 2. Date of Birth   |                        |
| 3. Place of Birth  |                        |
| 4. Marital Status  | Single Married         |
| 5. Nationality   |                        |
| 6. Caste/ Community  |                        |
| 7. Permanent Address   |                        |
| 8. Please tick ( $\sqrt{\ }$ ) if you belong to                  | Scheduled Caste        |
|  | Scheduled Tribe        |
|  | Ex-Serviceman          |
|  | Physically Handicapped |
| If you belong to any of the above, give details and attach proof | Backward Classes       |
| 9. Name of Father/Husband/Guardian                               |                        |
| Occupation   |                        |
| Address  |                        |
| 11. Languages Known:- (indicate                                  |                        |
| mother tongue)   | Speak Read Write       |
| 1.   |                        |
| 2.   |                        |
| 3.   |                        |
|  |                        |

### ACADEMIC BACKGROUND

(Start with Higher Secondary or equivalent)

12.

| Degree / Exam passed | Name and Address of<br>the College/ Institution | Year | Subject Taken | Max.<br>Marks | Obt   | arks<br>ained |
|----------------------|---|------|---------------|---------------|-------|---------------|
| SSLC                 | and University Board                            |      |               |               | Total | Percent       |
| PUC                  |   |      |               |               |       |               |
| GRADUATION           |   |      | W.            |               |       |               |
| POST -<br>GRADUATION |   |      |               |               |       |               |
| DOCTORATE<br>/ Ph.D  |   |      |               |               |       |               |
|                      |   |      |               |               |       |               |

# **Employment Record**

(Start with the Current employment)

Note: Employment Certificate has to be produced as per the Annexure

| 12. I (a) Organization  |             |     |    |   |
|-------------------------|-------------|-----|----|---|
| (b) Designation         |             |     |    |   |
| (c) Period worked       | From        |     | То |   |
| (d) Last Salary drawn   | Scale :     | Rs. |    |   |
|                         | Basic Pay : | Rs. |    |   |
|                         | Total :     | Rs. |    |   |
| (e) Nature of work done |             |     |    |   |
| II (a) Organization     |             |     |    |   |
| (b) Designation         |             |     |    |   |
| (c) Period worked       | From        |     | To |   |
| (d) Last Salary drawn   | Scale :     | Rs. |    |   |
|                         | Basic Pay : | Rs. |    |   |
|                         | Total :     | Rs. |    |   |
| (e) Nature of work done |             |     |    |   |
| (f) Reasons for leaving |             |     |    |   |
| III (a) Organization    |             |     |    |   |
| (3) 3 8                 |             |     |    |   |
| (b) Designation         |             |     |    |   |
| (c) Period worked       | From        |     | To | - |

| (4) I 4 C-1 1            | J C 1  | oral control | - D       |              |
|--------------------------|--|--------------|-----------|--------------|
| (d) Last Salary drawn    | Scale  | :            | Rs.       |              |
|                          | Basic Pay                                      |              | Rs.       |              |
|                          | Total  | :            | Rs.       |              |
| (e) Nature of work done  |  |              |           |              |
| (f) Reasons for leaving. |  |              |           |              |
| IV (a) Organization      |  |              |           |              |
| (b) Designation          |  |              | 1         | 1724         |
| (c) Period worked        | From   | 2996         | SPILE: II | То           |
| (d) Last Salary drawn    | Scale  | :            | Rs.       |              |
|                          | Basic Pay                                      | :            | Rs.       |              |
|                          | Total  | :            | Rs.       |              |
| (e) Nature of work done  |  |              |           |              |
|                          |  |              |           |              |
| (f) Reasons for leaving. | = -'- = '- '- '- '- '- '- '- '- '- '- '- '- '- | Mod          |           |              |
| V (a) Organization       |  |              | - ,       |              |
| (b) Designation          |  |              |           |              |
| (c) Period worked        | From   |              |           | To           |
| (d) Last Salary drawn    | Scale  | :            | Rs.       | 2012 2002 21 |
|                          | Basic Pay                                      | :            | Rs.       |              |
|                          | Total  | :            | Rs.       |              |
| (e) Nature of work done  |  | 150ml        |           |              |
| (f) Reasons for leaving. | TEA THINK I'M                                  |              |           |              |

#### 13. TRAINING

| S1. Institution |                                |          | Years   |       |                   | Eigld of Tasining |
|-----------------|--------------------------------|----------|---------|-------|-------------------|-------------------|
|                 |                                | From     | From To |       | Field of Training |                   |
|                 |                                |          |         |       |                   |                   |
|                 |                                |          |         |       |                   |                   |
|                 |                                |          |         |       |                   |                   |
|                 |                                |          |         |       |                   |                   |
|                 |                                |          |         |       |                   |                   |
|                 |                                |          |         |       |                   |                   |
| 14 100          | demic Attainments and          |          |         |       |                   |                   |
|                 | rities: (Please give details o | .f       |         |       |                   |                   |
|                 | prizes, awards or              | 1        |         |       |                   |                   |
|                 | plarships you have received    |          |         |       |                   |                   |
|                 | ng your academic career)       |          |         |       |                   |                   |
|                 | ers and publications:          |          |         |       |                   |                   |
| -               | ase indicate the details of    | 5        |         |       |                   |                   |
|                 | rs presented & journals        |          |         |       |                   |                   |
| publ            | ished etc)                     |          |         |       |                   |                   |
| 16. Mer         | nbership of Professional       |          |         |       |                   |                   |
| Bodi            | ies, Associations, Institutes  | }        |         |       |                   |                   |
| etc.            |                                |          |         |       |                   |                   |
| 17. Exti        | a Curricular Activities like   |          |         |       |                   |                   |
| Hob             | bies, Games & Sports:          |          |         |       |                   |                   |
| 18 Oth          | er Details:                    |          |         |       |                   |                   |
|                 | e you ever been –              |          | _       |       |                   |                   |
|                 | Dismissed / discharged         | / Yes    | 3       |       | No                |                   |
|                 | erminated from any servi       | ce       | L       |       |                   |                   |
|                 | any act of misconduct          |          |         |       |                   |                   |
| (ii) C          |                                |          |         |       |                   |                   |
|                 | onvicted for any criminal o    | r Yes    | 5       |       | No                |                   |
| OU.             | her offence?                   |          | _       |       |                   | I                 |
| If yes, g       | give full details on a separa  | te sheet | of      | paper |                   |                   |

| (b) Have you been interview previously for any post in KSIIDC?  If yes, please furnish details   | n Y         | es    | No      |  |  |  |
|--|-------------|-------|---------|--|--|--|
| Post Date  |             | Place |         |  |  |  |
| Result   |             |       |         |  |  |  |
| (c) If selected, how much ting you require to join?  | me do       |       |         |  |  |  |
|  |             | -     | 1       |  |  |  |
| <ul><li>20. Reference:</li><li>(a) Two responsible persons (preferably present and past employer) who are familiar with your character and qualifications:</li></ul> |             |       |         |  |  |  |
| Name   | Designation |       | Address |  |  |  |
| -  |             | *     |         |  |  |  |
|  |             |       |         |  |  |  |

21. In the space given below in not more than 400 words describe your aspirations and life goals and what you look forward to in a career with KARNATAKA STATE INDUSTRIAL & INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED

I certify that the above statements of mine are true and complete to the best of my knowledge and belief. If at any point of time the KSIIDC finds that any part of the information given by me in this application form is false, and or incomplete then I agree that my appointment shall be liable for termination without notice or compensation.

Date:

Place:

SIGNATURE OF APPLICANT

#### NOTE:

- 1. Answer each item fully in your own handwriting.
- 2. Place a tick  $(\sqrt{})$  in the appropriate box wherever applicable.
- 3. Please attach attested copies of certificates and testimonials.
- 4. Wherever the space provided is inadequate, please attach additional sheets, indicating the item number.
- 5. Incomplete applications and without enclosures will be rejected.
- 6. Additional information, if any, may be given on a separate sheet of paper.

(For applications from persons employed in a Department of the Central or State Government undertaking/Public Sector Undertaking)

We have no objection in forwarding this application.

SIGNATURE OF HEAD OF THE DEPARTMENT/ORGANISATION/INSTITUTION WITH OFFICIAL SEAL

# **EMPLOYMENT CERTIFICATE**

| This is to certify that Mr./Mrs./Msis/was employed with us |                                  |                          |                     |  |  |  |  |
|--|----------------------------------|--------------------------|---------------------|--|--|--|--|
| as from to   |                                  |                          |                     |  |  |  |  |
|  |                                  |                          |                     |  |  |  |  |
| During his tenure in the                                   | is Office/Presently he/sh        | ne was/is working in the | following areas and |  |  |  |  |
| his/her performance w                                      | his/her performance was as below |                          |                     |  |  |  |  |
|  |                                  |                          |                     |  |  |  |  |
| Period   | Project                          | Status                   | Performance         |  |  |  |  |
|  |                                  |                          |                     |  |  |  |  |
|  |                                  |                          |                     |  |  |  |  |
|  |                                  |                          | =                   |  |  |  |  |
|  |                                  |                          |                     |  |  |  |  |

During his/her presence in this Office, his/her work and attitude is/was satisfactory.

Signature of Chairman / Managing Director /Head of the Department with Seal